



MARINE WORKERS & BOILERMAKERS INDUSTRIAL UNION

Local No. 1

2026 SCHOLARSHIP APPLICATION

Application to Include:

- ✓ *Proof of acceptance from school (in Canada)*
- ✓ *Copy of school transcripts*
- ✓ *Short essay: personal history and goals for future*

Description: Scholarship to a maximum of \$1,000.00 for **FIRST YEAR** applicants for full time enrollment to a Canadian accredited university, college, or trade school. Applications are to be made to the Marine Workers' Secretary-Treasurer and will be referred to the Scholarship Committee, which will determine the successful applicants and amounts to be awarded.

These MWBIU Local 1 scholarships are intended for post-secondary education of children or grand-children of the Marine Workers Local 1 members in good standing.

DEADLINE FOR APPLICATIONS – JULY 31, 2026. Successful applicants will be advised by mail. Names and pictures of successful applicants may be published in union's newsletter and website.

APPLICANT INFORMATION

PLEASE PRINT

Name: _____
(LAST) _____ (FIRST) _____ (MID INITIAL) _____

Address: _____
_____ Postal Code: _____

Phone Number: _____ Email: _____

Date of Birth: _____ SIN: _____
mm/dd/yyyy

NAME OF MWBIU Local 1 MEMBER WHO QUALIFIES YOU TO APPLY FOR SCHOLARSHIP:

NAME: _____ Card #: _____
(LAST) _____ (FIRST) _____ (INITIAL) _____

RELATIONSHIP TO APPLICANT: _____

The Marine Workers & Boilermakers Industrial Union Local No. 1 has been in existence since 1927 and is a proud Canadian union with a continued commitment to ensuring our members have every advantage possible for their families.

This scholarship was created to financially assist in the education of our hard working union members.



**FORWARD YOUR APPLICATION TO: SCHOLARSHIP COMMITTEE
ATTENTION: SECRETARY-TREASURER, MWBIU Local 1
#160 – 111 Victoria Drive
Vancouver, BC V5L 4C4**
DEADLINE FOR SUBMITTING COMPLETED APPLICATION – JULY 31, 2026

SCHOOL AND PROGRAM INFORMATION

Name of Institution: _____

Check One: University Technical College

Location of Institution: _____

Length of Program: _____ Months/Years

Start Date: _____ End Date: _____

PLEASE PROVIDE PROOF OF ACCEPTANCE FROM SCHOOL

PLEASE PROVIDE AN ESSAY

Applicants must submit an essay which focuses on your past and current community services, some aspect of Trade Unionism, and your future goals.

Date: _____

Signature: _____

Phone: 604-254-8204
Facsimile: 604-608-2925
www.marineworkers.ca

160 – 111 Victoria Drive
Vancouver, BC
V5L 4C4